

SHOW LOW CITY COUNCIL
REGULAR MEETING - TUESDAY, MARCH 4, 2025

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public, that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, March 4, 2025, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.

5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

- A. Presentation by Navajo County Sheriff's Office

7. **CONSENT CALENDAR:**

- A. Consideration of Resolution No. R2025-10 Authorizing Show Low Police Department to Submit an Application to Arizona State Parks for Purchase of Off-Highway Vehicle and Officer Funding (Brad Provost)
- B. Consideration of Acceptance of Nikolaus Homestead Park Playground Equipment, City of Show Low Project No. FM-2325 (Rick Austin)
- C. Consideration of Minutes of Show Low City Council meetings:
 1. Regular Meeting of February 18, 2025

8. **NEW BUSINESS:**

- A. **PUBLIC HEARING** and Consideration of Ordinance No. 2025-02 Amending Zoning Ordinance of the City, Amending Zoning Map, Changing Zoning on Portion of A. P. N. 212-07-005C from R2-7 (Single-Family and Multi-Family

Residential, 7,000 square feet) to C-2 (General Commercial) Submitted by White Mountain Bible Church (Justen Tregaskes)

- B. Consideration of Application Submitted by Sunshine Brewer on Behalf of Show Low Chamber of Commerce for Special Event Liquor License for 2025 Show Low Days on June 13 and 14, 2025 at Frontier Fields (Rachael Hall)
- C. Consideration of Application Submitted by Daris Gibbons on Behalf of Mountain of Hope Foundation for Special Event Liquor License for 2025 Medieval Mayhem Renaissance Faire on July 11, 12, and 13, 2025 at Frontier Fields (Rachael Hall)
- D. Consideration of Appointment of Show Low Planning and Zoning Commissioners (Rachael Hall)
- E. Consideration of Appointment of Aviation Advisory Committee Members (Rachael Hall)
- F. Consideration of Appointment of Parks and Recreation Advisory Committee Members (Rachael Hall)
- G. Consideration of Appointment of Board of Adjustment Members (Rachael Hall)
- H. Consideration of Award of Professional Services Contract to Ironside Engineering and Development, Inc. for the Savage Sewer Replacement Project Phase 2, City of Show Low Project No. S-6525 (Shane Hemesath)
- I. Consideration of Rejection of Bids for Reidhead House Restoration Phase 1 City of Show Low Project No. FM-5225 (Bill Kopp)

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **ADJOURNMENT:**

SCHEDULED MEETINGS/EVENTS:

DATE	TIME	EVENT NAME
03/04/2025	5:45 PM	CITY COUNCIL - SPECIAL MEETING
03/04/2025	7:00 PM	CITY COUNCIL - REGULAR MEETING
03/11/2025	7:00 PM	P&Z COMMISSION - REGULAR MEETING
03/18/2025	7:00 PM	CITY COUNCIL - REGULAR MEETING

03/25/2025	7:00 PM	P&Z COMMISSION - REGULAR MEETING
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NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on February 28, 2025.