

SHOW LOW CITY COUNCIL
REGULAR MEETING - TUESDAY, NOVEMBER 19, 2024

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public, that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, November 19, 2024, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments may be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

A. Presentation by Show Low High School Show Biz Choir

7. **CONSENT CALENDAR:**

- A. Consideration of Acceptance of Old Linden Road Reconstruction, City of Show Low Project No. R-0825 (Shane Hemesath)
- B. Consideration of Approval of Second Amended Final Plat for Silver City at Buffalo Bill's (Justen Tregaskes)
- C. Consideration of Minutes of Show Low City Council meetings:
 1. Regular Meeting of November 5, 2024
 2. Council Retreat of October 23, 2024

8. **NEW BUSINESS:**

- A. Consideration of Award of Construction Contract for Sunken Manhole Repair Project 2024, City of Show Low Project No. S-3025, and Authorization of

Associated Budget Transfers (Shane Hemesath)

- B. Consideration of Award of Professional Services Contract for Business Planning Services for Show Low Business Incubator Project (Steve North)
- C. Consideration of Award of Professional Services Contract for Business Planning Services for Design of Commercial Kitchen for Show Low Business Incubator Project (Steve North)
- D. Consideration of Ordinance No. 2024-11, Manufactured Home Age Restrictions, Amending Chapter 18.05.050 of the Show Low City Code and Adopting Resolution No. R2024-33 Declaring as Public Record that Document Titled "Revisions to Chapter 18.05.050, Mobile/Manufactured Homes, of the Show Low City Code" (Justen Tregaskes)
- E. Consideration of Ordinance No. 2024-10 Amending Chapter 11.35 of the Show Low City Code by Adding Section 11.35.070 "Smoking Prohibited in City Parks and Public Outdoor Spaces," and Adopting Resolution No. R2024-32 Declaring as Public Record that Document Titled "Revisions to Chapter 11.35, Parks and Recreation, of the Show Low City Code" (Jay Brimhall)
- F. Consideration of Award of Public Affairs Consulting Services Agreement (Morgan Brown)

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **EXECUTIVE SESSION:**

- A. Confidentiality Statement
- B. Discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining, or resignation of a public officer, appointee, or employee of any public body. Pursuant to A.R.S. Section 38-431.03(A)(1)

(1) Annual Evaluation of City Magistrate

- C. Discussion or consultation for legal advice with the attorney or attorneys of the public body or with designated representatives of the public body in order to consider its position and instruct its representatives regarding negotiations for the purchase, sale, or lease of real property pursuant to A.R.S. Sections 38-

431.03(A)(3) and 38-431.03(A)(7).

(1) Portion of A.P. No. 210-03-034N

- D. Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation pursuant to A.R.S. Sections 38-431.03(A)(4).

(1) Memorandum of Understanding with White Mountain Advisory Group

- E. Discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law. Pursuant to A.R.S. Section 38-431.03(A)(2)

(1) Executive Session Minutes of September 3, 2024

(2) Executive Session Minutes of September 17, 2024

12. **POST EXECUTIVE SESSION:**

- A. Consideration of any item on the Executive Session portion of this agenda, which the Council may wish to take action upon in Open Session

(1) Consideration of Appointment of City Magistrate and Approve Employment Agreement

(2) Consideration of Approval of the Minutes of the Executive Session of the Show Low City Council Held on September 3 and September 17, 2024

13. **ADJOURNMENT:**

SCHEDULED MEETINGS/EVENTS:

DATE	TIME	EVENT NAME
11/19/2024	7:00 PM	CITY COUNCIL - REGULAR MEETING
11/26/2024	7:00 PM	P&Z COMMISSION - REGULAR MEETING

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on Friday, November 15, 2024.