

SHOW LOW CITY COUNCIL
REGULAR MEETING - TUESDAY, MAY 5, 2026

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, May 5, 2026, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.

5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

- A. Recognition of Show Low High School State Champion Wrestlers
- B. Recognition of Show Low High School NAVIT State Champions
- C. Presentation by Show Low High School Robotics Team
- D. Presentation Regarding Wildfire Mitigation by Arizona Public Service
- E. Navajo County Annual Wildfire Outlook and Preparedness Presentation

7. **CONSENT CALENDAR:**

- A. Proclamation by the Mayor Proclaiming May 9 through 16, 2026, as **APACHE CULTURAL WEEK** in the City of Show Low (Rachael Hall)
- B. Consideration of Acceptance of Manhole Replacements, City of Show Low Project No. 7552680, Approval of Change Order, and Authorization of Associated Budget Transfers (Chris Reid)
- C. Consideration of Acceptance of Cooperative Purchasing Agreement with Navajo County (Rick Austin)

- D. Consideration of Approval of Commercial Operating Agreement with Kelley Aviation (Jacob Allen)
- E. Consideration of Minutes of Show Low City Council meetings:
 - 1. Budget Town Hall and Study Session of April 16, 2026
 - 2. Regular Meeting of April 21, 2026

8. **NEW BUSINESS:**

- A. Consideration of Adoption of 2026 Navajo County Community Wildfire Protection Plan (Greg Westover)
- B. **PUBLIC HEARING** and Consideration of Ordinance No. 2026-03 Amending Zoning Ordinance of City, Amending Zoning Map, Changing Zoning on A.P.N. 212-11-102A from AR-43X (Single Family Residential, Manufactured Homes Excluded 43,000 Square Feet) to Planned Unit Development on Property Identified as A.P.N. 212-11-102A Submitted by Espiritu Loci Incorporated (Justen Tregaskes)
- C. Consideration of Award of Additional Well 10 Repairs, City of Show Low Project No. W-1821 JO15 (Rick Austin)
- D. Consideration of Award of Aquatic Center Parking Lot Expansion, City of Show Low Project No. 4452684 (Chris Reid)
- E. Consideration of Approval to Purchase Bear-Resistant Garbage Carts with City Council Contingency Funds (Justin Johnson)

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **ADJOURNMENT:**

SCHEDULED MEETINGS/EVENTS:

<u>DATE</u>	<u>TIME</u>	<u>EVENT NAME</u>
05/05/2026	7:00 PM	CITY COUNCIL - REGULAR MEETING
05/12/2026	7:00 PM	P&Z COMMISSION REGULAR MEETING

05/26/2026

7:00 PM

CITY COUNCIL - REGULAR MEETING

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on May 1, 2026.