

SHOW LOW CITY COUNCIL
REGULAR MEETING - TUESDAY, DECEMBER 9, 2025

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, December 9, 2025, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.

5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

- A. Special Musical Number by Show Low High School Students
- B. Recognition of Show Low Junior High School Softball Team White Mountain Regional Champions
- C. Recognition of Citizens' Academy Graduates
- D. Promotion Presentation of New Police Chief
- E. Presentation of Annual Report by Show Low Historical Society
- F. Presentation Regarding Show Low Turn of a Card Community Center and Meals on Wheels Program

7. **CONSENT CALENDAR:**

- A. Consideration of Approval of Proposed Fiscal Year 2027 Budget Calendar (Justin Johnson)
- B. Consideration of Acceptance of Playground Equipment for City Park New Pavilion (Rick Austin)

- C. Consideration of Resolution No. R2025-47 Granting Utility Easement to Arizona Public Service (Shane Hemesath)
- D. Consideration of Application for Federal Aviation Administration Grant Funding for Windcone Relocation Project at Show Low Regional Airport (Jacob Allen)
- E. Consideration of Noncommercial Ground Lease with Mohawk Partners LLC and Termination of Ground Lease with Danlars Aircraft Sales LLC at Show Low Regional Airport (Jacob Allen)
- F. Consideration of Resolution No. R2025-46 Rescinding Resolution No. R2019-22 and Authorizing an Intergovernmental Agreement with Navajo County for Court Collections and Criminal Justice Services (Anna Atencio)
- G. Consideration of Award of Well 13 Repairs, City of Show Low Project No. W-1821 JO19 (Rick Austin)
- H. Consideration of Award of Well 6D Upgrade, City of Show Low Project No. W-1821 JO18 (Rick Austin)
- I. Consideration of Award of Well 3A Upgrade, City of Show Low Project No. W-1821 JO17 (Rick Austin)
- J. Consideration of Minutes of Show Low City Council meetings:
 - 1. Regular Meeting of November 4, 2025

8. **NEW BUSINESS:**

- A. **PUBLIC HEARING** and Consideration of Ordinance No. 2025-07, Amending Chapter 5.05, Section 5.05.070, "Dog at Large-Exceptions" and Adopting Resolution No. R2025-44 Declaring as Public Record that Documents Titled "*Chapter 5.05, Section 5.05.070, Restraint-Dog at Large of the Show Low City Code.*" (Anna Atencio)
- B. **PUBLIC HEARING** and Consideration of Ordinance No. 2025-08, Adding Chapter 7.35, Outdoor Camping and Adopting Resolution No. R2025-45 Declaring as Public Record that Documents titled "Revisions to Title 7, adding Chapter 7.35 Outdoor Camping, of the Show Low City Code" (Anna Atencio)
- C. Consideration to Approve Agreement with AMK Solutions, LLC to Replace Access Control System (Chris Tewalt)
- D. Consideration of Award of Construction Contract for Headworks Automatic Screen Rake and Wash Press, City of Show Low Project No. 7552206 and Authorization of Associated Budget Transfers (Shane Hemesath)
- E. Consideration of Approval of Five-Year Capital Improvement Plan for Fiscal Years 2027 to 2031 (Shane Hemesath)

- F. Consideration of Acceptance of the Programming for the Show Low Sports and Events Center and Consideration of Entering into the Schematic Design Phase of the Design Build Contract, City of Show Low Project No. FM-4625 (Shane Hemesath)

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **EXECUTIVE SESSION:**

- A. Confidentiality Statement.
- B. Discussion or consultation for legal advice with the attorney or attorneys of the public body or with designated representatives of the public body in order to consider its position and instruct its representatives regarding contracts that are the subject of negotiation pursuant to A.R.S. Sections 38-431.03(A)(3) and 38-431.03(A)(4).

(1) Memorandum of Understanding with White Mountain Advisory Group

12. **POST EXECUTIVE SESSION:**

- A. Consideration of any item on the Executive Session portion of this agenda which the Council may wish to take action upon in Open Session.

(1) Memorandum of Understanding with White Mountain Advisory Group

- B. Consideration of Approval of the Minutes of the Executive Session of the Show Low City Council held on November 4, 2025.

13. **ADJOURNMENT:**

SCHEDULED MEETINGS/EVENTS:

DATE	TIME	EVENT NAME
12/09/2025	7:00 PM	CITY COUNCIL - REGULAR MEETING

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child

to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on Friday, December 5, 2025 .