

SHOW LOW CITY COUNCIL
REGULAR MEETING - TUESDAY, NOVEMBER 4, 2025

AMENDED AGENDA AS OF NOVEMBER 3, 2025, AT 3:00 PM, SEE ADDED SECTION 9D TO AGENDA

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public, that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, November 4, 2025, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.

5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

- A. Presentation on the Giving Machine
- B. Presentation on Traffic Strategies by Show Low Police Department

7. **CONSENT CALENDAR:**

- A. Consideration of Acceptance of Commercial Roof Replacement of Three-Bay Hangar, City of Show Low Project No. 7502641 (Rick Austin)
- B. Consideration of Acceptance of Aquatic Center Pool Replaster and Repair, City of Show Low Project No. 7852648 (Rick Austin)
- C. Consideration of Award of Construction Contract for Manhole Replacement Job Order Contract Job Order No. 2, City of Show Low Project No. 7552680 (Chris Reid)
- D. Consideration of Minutes of Show Low City Council meetings:
 1. Regular Meeting of October 21, 2025

8. NEW BUSINESS:

- A. **PUBLIC HEARING** and Consideration of Ordinance No. 2025-05, Amending Title 17, Land Development, of City Code by Amending Title 17 to Allow For Plat Approvals In Accordance with HB2447, and Amending Title 17 to Allow the Public Works Director to Approve Certain Public Improvements and Adopting Resolution No. R2025-42 Declaring as Public Record that Documents Titled "Title 17 Land Development" (Justen Tregaskes)
- B. **PUBLIC HEARING** and Consideration of Ordinance No. 2025-06, Amending Title 17, Land Development, of City Code by Adding Title 17.30, At-Risk Grading, and Renumbering Title 17.35, Modifications, Appeals, and Enforcements, and Adopting Resolution No. R2025-43 Declaring as Public Record that Documents Titled "Title 17 Land Development" (Justen Tregaskes)
- C. Consideration of Resolution No. R2025-41 Adopting Pickleball Court Reservation Policy and Fees (Mike Mariscal)
- D. Consideration of Award of Construction Contract for Water Storage Tank Maintenance Job Order Contract, City of Show Low Project No. 7602689 (Shane Hemesath)
- E. Consideration of Award of Professional Services Contract for SCADA Improvements to Well 19, Well 20, and 300K Water Storage Tank, City of Show Low Project No. 76026105 and 76026104 and Authorization of Associated Budget Transfers (Shane Hemesath)

9. EXECUTIVE SESSION:

- A. Confidentiality Statement.
- B. Discussion or consultation for legal advice with the attorney or attorneys of the public body or with designated representatives of the public body in order to consider its position and instruct its representatives regarding negotiations for the purchase, sale, or lease of real property pursuant to A.R.S. Sections 38-431.03(A)(3) and 38-431.03(A)(7).
 - (1) A.P. No. 210-16-100H
 - (2) A.P. No. 210-02-013F
 - (3) A.P. No. 210-02-013D
 - (4) A.P. No. 210-13-060F
- C. Discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law. Pursuant to A.R.S. Section 38-431.03(A)(2)
 - (1) Executive Session Minutes of March 18, 2025
 - (2) Executive Session Minutes of May 6, 2025

(3) Executive Session Minutes of August 5, 2025

- D. Discussion or consultation for legal advice with the attorney or attorneys of the public body or with designated representatives of the public body in order to consider its position and instruct its representatives regarding contracts that are the subject of negotiation pursuant to A.R.S. Sections 38-431.03(A)(3) and 38-431.03(A)(4).

(1) *LEGAL ADVICE REGARDING DEVELOPMENT AGREEMENT WITH WHITE MOUNTAIN ADVISORY GROUP AND MASTER UTILITY SERVICE AGREEMENT WITH SUSTAINABILITY PARTNERS FOR WORKFORCE HOUSING PROJECT

10. **POST EXECUTIVE SESSION:**

- A. Consideration of any item on the Executive Session portion of this agenda which the Council may wish to take action upon in Open Session.
- B. Consideration of Approval of the Minutes of the Executive Session of the Show Low City Council held on March 18, May 6, and August 5, 2025.

11. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

12. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

13. **ADJOURNMENT:**

SCHEDULED MEETINGS/EVENTS:

DATE	TIME	EVENT NAME
11/04/2025	7:00 PM	CITY COUNCIL - REGULAR MEETING
12/02/2025	7:00 PM	P&Z COMMISSION - REGULAR MEETING
12/09/2025	7:00 PM	CITY COUNCIL - REGULAR MEETING

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on Friday, October 31, 2025.

I, Rachael Hall, do hereby certify that the foregoing AMENDED notice was posted on Monday, November 3, 2025, at 3:00 p.m.