

**SHOW LOW CITY COUNCIL**  
**REGULAR MEETING - TUESDAY, OCTOBER 21, 2025**

**PURSUANT** to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public, that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, October 21, 2025, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.

5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **SPECIAL EVENTS:**

- A. Presentation by Nexus Coalition for Drug Prevention
- B. Presentation by Show Low Chamber of Commerce
- C. Presentation from Show Low Aviation Advisory Committee
- D. Presentation of Snow Management Plan (Rick Austin/Ryan Hall)

7. **CONSENT CALENDAR:**

- A. Proclamation by the Mayor Proclaiming November 16 through 22, 2025, as **COMMUNITY FAST OF COMPASSION FOR THOSE IN NEED WEEK** in the City of Show Low (Rachael Hall)
- B. Consideration of Acceptance of Show Low Lake Campground Playground Equipment, City of Show Low Project No. 4452606 (Rick Austin)
- C. Consideration of Acceptance of Governor's Office of Highway Safety Grants and Authorization of Associated Budget Transfers (Greg Westover)
- D. Consideration of Noncommercial Ground Lease with Steven and Kimberly

Hickam and Termination of Ground Lease with John Ashurst at Show Low Regional Airport (Jacob Allen)

- E. Consideration of Award of Contract to Dibble & Associates Consulting Engineers, Inc. for Crosswind Runway Environmental Assessment and Authorization of Associated Budget Transfers (Jacob Allen)
- F. Consideration of Minutes of Show Low City Council meetings:
  - 1. Study Session Minutes of October 1, 2025, Council Retreat
  - 2. Special Meeting of October 1, 2025

8. **NEW BUSINESS:**

- A. **PUBLIC HEARING** and Consideration of Prioritization of Projects for Community Development Block Grant Funding and Consideration of Resolution No. R2025-40 Authorizing Submitting Application for Community Development Block Grant Funds and Rescinding Resolution No. R2025-13 (Shannon Adams)
- B. Consideration of Purchase of Water Stock Parts, City of Show Low Project No. 7502686 (Rick Austin)

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **ADJOURNMENT:**

**SCHEDULED MEETINGS/EVENTS:**

| DATE     | TIME      | EVENT NAME                       |
|----------|-----------|----------------------------------|
| 10/21/25 | 7:00 P.M. | CITY COUNCIL - REGULAR MEETING   |
| 10/28/25 | 7:00 P.M. | P&Z COMMISSION - REGULAR MEETING |

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low's website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child

to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk's office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

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Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on October 17, 2025.