

**SHOW LOW CITY COUNCIL**  
**REGULAR MEETING - TUESDAY, JUNE 16, 2026**

**PURSUANT** to A.R.S. Section 38-431.02, notice is hereby given to the Show Low City Council and to the general public that a **Regular Meeting** of the Show Low City Council will be held on Tuesday, June 16, 2026, at 7:00 PM in the City Council Chambers, 181 North 9th Street, Show Low, Navajo County, Arizona. The agenda for this meeting is as follows:

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that is within the jurisdiction of the City Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the City Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

6. **CONSENT CALENDAR:**

- A. Consideration of Approval of Renewal Agreement with White Mountain Meals on Wheels for Managing Turn of the Card Community Center for Fiscal Year 2026-27 (Grace Payne)
- B. Consideration of Approval of Renewal Agreement with Show Low Historical Society for Fiscal Year 2026-27 (Grace Payne)
- C. Consideration of Approval of Renewal Agreement with Show Low Main Street for Fiscal Year 2026-27 (Grace Payne)
- D. Consideration of Approval of Renewal Agreement with Show Low Chamber of Commerce for Fiscal Year 2026-27 (Steve North)
- E. Consideration of Approval of Annual Purchase Orders for Fiscal Year 2027 (Justin Johnson)
- F. Consideration of Resolution No. R2026-16 Adopting an Annual Policy and Prescribing Procedures for Purchasing from Mayor and Any Member of Council (Morgan Brown)
- G. Consideration of Adoption of Resolution No. R2026-15 Designating Chief Fiscal Officer for City of Show Low and Authorization to Submit Current Fiscal Year's Annual Expenditure Limitation Report (Justin Johnson)
- H. Consideration of Approval of Bilateral Lease Amendment No. DFC26 to Lease No. LAZ02201 with General Services Administration for Bureau of Indian Affairs at 3401 Airport Loop Road at Show Low Regional Airport (Jacob Allen)
- I. Consideration of Approval of Bilateral Lease Amendment No. DFC26 to Lease

No. LAZ02265 with General Services Administration for Transportation Security Administration at Show Low Regional Airport Terminal (Jacob Allen)

- J. Consideration of Approval of Emergency Facilities and Land Use Agreement with United States Department of Agriculture Forest Service at Show Low Regional Airport (Jacob Allen)
- K. Consideration of Approval of Agreement with EarthScope Consortium GPS Station P015 for Permit Renewal Request at Show Low Regional Airport (Jacob Allen)
- L. Consideration of Acceptance of Aquatic Center Parking Lot Expansion, City of Show Low Project No. 4452684 (Chris Reid)
- M. Consideration of Acceptance of Show Low Public Works Building Design Build, City of Show Low Project No. FM-0125 (Shane Hemesath)
- N. Consideration of Acceptance of Timothy McKay Memorial Park Building Remodel, City of Show Low Project No. 45526117A (Shane Hemesath)
- O. Consideration of Acceptance of City Hall Security Improvements - Phase 1, City of Show Low Project No. 4452092 (Shane Hemesath)
- P. Consideration of Approval of Pet Allies Shelter Service Agreement (Greg Westover)
- Q. Consideration of Minutes of Show Low City Council meetings:
  - 1. Regular Meeting of June 2, 2026

7. **NEW BUSINESS:**

- A. Consideration of Acceptance of Access Control System Replacement by AMK Solutions, LLC, Approval of Scope Revision, and Authorization of Associated Budget Transfers (Chris Tewalt)
- B. Consideration of Acceptance of Ellsworth and Sylvester Waterline, City of Show Low Project No. 76026113, Approval of Scope Revision, and Authorization of Associated Budget Transfers (Chris Reid)
- C. Consideration of Award of Contract for Purchase of Tasers from Axon Enterprise, Inc. (Greg Westover)
- D. Consideration of Ordinance No. 2026-05, Authorizing Exchange of Parcels of Real Property of Substantially Equal Value with ANNSH LLC (Anna Atencio)
- E. **PUBLIC HEARING** Regarding Final Budget for Fiscal Year Ending June 30, 2027, and Proposed Secondary Property Tax Levy and Consideration of Resolution No. R2026-17 Adopting Final Budget for Fiscal Year Ending June 30, 2027 (Justin Johnson)

8. **AT THIS TIME, THE CITY COUNCIL WILL RECESS INTO A SPECIAL MEETING OF THE SHOW LOW BLUFF COMMUNITY FACILITIES DISTRICT BOARD TO ADOPT THE TENTATIVE BUDGET FOR FISCAL YEAR 2026-27 FOR THE DISTRICT:**

9. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor

C. City Manager

10. **SCHEDULE OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **ADJOURNMENT:**

**SCHEDULED MEETINGS/EVENTS:**

DATE	TIME	EVENT NAME
06/16/2026	7:00 PM	CITY COUNCIL – REGULAR MEETING
06/16/2026	7:00 PM	SHOW LOW BLUFF CFD BOARD – SPECIAL MEETING
06/23/2026	7:00 PM	P&Z COMMISSION – REGULAR MEETING

NOTICE TO PARENTS AND LEGAL GUARDIANS: Parents and legal guardians have the right to consent before the City of Show Low makes a video or voice recording of a minor child, pursuant to A.R.S. § 1-602(A)(9). The Show Low City Council regular meetings are recorded and may be viewed on the City of Show Low’s website. If you permit your child to attend/participate in a televised City Council meeting, a recording will be made. You may exercise your right not to consent by not allowing your child to attend/participate in the meeting.

Pursuant to the Americans with Disabilities Act (ADA), the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please call the City Clerk’s office at (928) 532-4061 at least 48 hours prior to the meeting for accommodation.

Council Chambers will open at least fifteen minutes prior to the meeting to allow public access to the room. Council Chambers has a maximum occupancy of 139 people.

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Rachael Hall, City Clerk

I, Rachael Hall, do hereby certify that the foregoing notice was posted on June 12, 2026.